**OPIOID OPERATIONAL COMMAND CENTER**

**FY2022 Competitive Grant Program Application Form**

**IMPORTANT NOTE:** Please review the instructions provided in the Call for Proposals document

prior to completing this form.

**Project Title**: Click or tap here to enter text.

**Jurisdiction of Proposed Project**: Choose an item.

**Applicant Organization**: Click or tap here to enter text.

**Point of Contact**:

|  |  |
| --- | --- |
| First/Last Name: Click or tap here to enter text. | Mailing Address: |
| Position: Click or tap here to enter text. | Click or tap here to enter text. |
| Phone: Click or tap here to enter text. | Click or tap here to enter text. |
| Email: Click or tap here to enter text. | Website: Click or tap here to enter text. |

**Main Objective**: Choose an item.

**Main Strategy:** Choose an item.

**Total Project Cost**: $Click or tap here to enter text.

**I. PROJECT SUMMARY** *(150 word limit)*

The [*Organization Name*] was founded in [*year*] and [*Provide description of general activity and/or mission*]. [*Organization Name*]’s [*Project Name*] aims to [*Indicate what the program proposes to do in general terms (e.g., reduce existing gaps in services, foster collaboration and cooperation among partner agencies and stakeholders, etc.)*]. The program [*1-2 sentences describing the program's main function and who the program benefits/serves*.]. [*The last sentence summarizes the budget items proposed to be funded*.]

**II. PROBLEM STATEMENT**

Click or tap here to enter text.

**III. PROGRAM GOALS AND OBJECTIVES**

Click or tap here to enter text.

**IV. PROGRAM MEASUREMENT/PERFORMANCE INDICATORS**

Click or tap here to enter text.

**V. TIMELINE**

Click or tap here to enter text.

**VI. SPEND PLAN DESCRIPTION**

Click or tap here to enter text.

**VII. PROGRAM SUSTAINABILITY PLAN**

Click or tap here to enter text.

*To the best of my knowledge, I certify that all the information provided herein is true and correct.*

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Click or tap here to enter text.

Applicant Printed Name: Click or tap here to enter text.

Title: Click or tap here to enter text.

**SUPPORT SIGNATURES**

*The signatures below serve to convey the jurisdiction’s support of the project described on pages 1-3. Please refer to the Call for Proposals regarding instructions on required signatures.*

**Project Title**: Click or tap here to enter text.

**County Executive (or County Administrator)**:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name: Click or tap here to enter text.

Title: Click or tap here to enter text.

**Local Health Officer (or Deputy Health Officer)**:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name: Click or tap here to enter text.

Title: Click or tap here to enter text.

**Local Emergency Manager (or Deputy Emergency Manager)**:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name: Click or tap here to enter text.

Title: Click or tap here to enter text.

**State Agency Secretary (or Designee)**:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name: Click or tap here to enter text.

Title: Click or tap here to enter text.

**Superintendent (or Deputy Superintendent)**:

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name: Click or tap here to enter text.

Title: Click or tap here to enter text.